Today, Mediático presents an entry by one of its co-editors Catherine Grant, Senior Lecturer in Film Studies at the University of Sussex. It consists of a videographic film study she made to accompany a presentation she gave on the 2010 Uruguayan film La casa muda/The Silent House, directed by Gustavo Hernández and its U.S. remake Silent House, directed by Chris Kentis/Laura Lau in 2011, at a recent Society for Cinema and Media Studies 2014 conference panel on Transnational Film Remakes.

Single Take Horror Film Mutations by Catherine Grant

"Presentation Abstract:

Low budget horror filmmakers have, on occasion, achieved international prominence for their films through their creative use of “extreme realist” production gimmicks. The found footage and POV photography conceits of Cannibal Holocaust (Deodato, Italy, 1980), The Blair Witch Project (Sánchez/Myrick, U.S.A., 1999), [REC] (Balagueró/Plaza, Spain, 2007), its American remake Quarantine (Dowdle, 2008), and Paranormal Activity (Peli, U.S.A., 2007) not only generated actual production constraints which helped to forge spectatorially appealing levels of cinematic intensity, as well as novel film marketing hooks. They also proved to be highly translatable, apt for transnational remaking, seriality and recirculation as part of what Hunt and Leung have called the “mutating currencies of transnationality.” (Leon Hunt and Leung Wing-Fai (eds.), East Asian Cinemas: Exploring
My presentation will think through some aspects of the transnational translatability of the low-budget, production gimmick horror-film by exploring a recent, sub-generic instance of it: the faux “single take” horror *La casa muda* (Hernández, Uruguay, 2010) and its U.S. remake *Silent House* (Kentis/Lau, 2011). The Uruguayan film (“based on a true story”) achieved international salience by successfully translating the unusual production, “twist narrative” and marketing techniques of earlier U.S. films such as *Rope* (Hitchcock, 1948), and *The Circle* (Zeltser, 2005), in its take on the “uncanny house” story, an important South American (as well as transnational) “foundational fiction” (Sommer, 1991). How did this high-concept film (tagline: “Miedo real en tiempo real”/“Real fear in real time”) come to be such a desirable property that a licensed U.S. remake was released within a year? And what are the consequences of such a rapid turnover.

Also see on *La casa muda*:

- Victoria Ruetalo, ““ in Rosana Díaz and Patricia Tomé (eds), *Horrofilmico*.
Transnational Film Remakes: LA CASA MUDA and SILENT HOUSE

Aproximaciones al cine de terror en Latinoamérica y el Caribe (2012)

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